

SCRIPTURE PASSAGE

33 “Either make the tree good and its fruit good, or make the tree bad and its fruit bad, for the tree is known by its fruit. 34 You brood of vipers! How can you speak good, when you are evil? For out of the abundance of the heart the mouth speaks. 35 The good person out of his good treasure brings forth good, and the evil person out of his evil treasure brings forth evil. 36 I tell you, on the day of judgment people will give account for every careless word they speak, 37 for by your words you will be justified, and by your words you will be condemned.” 38 Then some of the scribes and Pharisees answered him, saying, “Teacher, we wish to see a sign from you.” 39 But he answered them, “An evil and adulterous generation seeks for a sign, but no sign will be given to it except the sign of the prophet Jonah. 40 For just as Jonah was three days and three nights in the belly of the great fish, so will the Son of Man be three days and three nights in the heart of the earth. 41 The men of Nineveh will rise up at the judgment with this generation and condemn it, for they repented at the preaching of Jonah, and behold, something greater than Jonah is here. 42 The queen of the South will rise up at the judgment with this generation and condemn it, for she came from the ends of the earth to hear the wisdom of Solomon, and behold, something greater than Solomon is here. (Matthew 12:33-42 ESV)



THE POINT

Jesus cares more about a merciful heart than strict religious rules, and He alone has the authority to judge our words and actions.

THE CHURCH OF **Eleven22**

Pastor Joby Martin

May 10, 2026

- o **Welcome**
- o **Opening Prayer**
- o **Worship Music**
 - Be Thou My Vision (Selah)**
 - Goodness of God (Don Moen & Rachel Robinson)**
- o **Teaching Video**
- o **Worship Music**
 - Graves Into Gardens (Elevation Worship)**
- o **Benediction**

SCRIPTURE PASSAGE

1 At that time Jesus went through the grainfields on the Sabbath. His disciples were hungry, and they began to pluck heads of grain and to eat. **2** But when the Pharisees saw it, they said to him, “Look, your disciples are doing what is not lawful to do on the Sabbath.” **3** He said to them, “Have you not read what David did when he was hungry, and those who were with him: **4** how he entered the house of God and ate the bread of the Presence, which it was not lawful for him to eat nor for those who were with him, but only for the priests? **5** Or have you not read in the Law how on the Sabbath the priests in the temple profane the Sabbath and are guiltless? **6** I tell you, something greater than the temple is here. **7** And if you had known what this means, ‘I desire mercy, and not sacrifice,’ you would not have condemned the guiltless. **8** For the Son of Man is lord of the Sabbath.” **9** He went on from there and entered their synagogue. **10** And a man was there with a withered hand. And they asked him, “Is it lawful to heal on the Sabbath?”—so that they might accuse him. **11** He said to them, “Which one of you who has a sheep, if it falls into a pit on the Sabbath, will not take hold of it and lift it out? **12** Of how much more value is a man than a sheep! So it is lawful to do good on the Sabbath.” **13** Then he said to the man, “Stretch out your hand.” And the man stretched it out, and it was restored, healthy like the other. **14** But the Pharisees went out and conspired against him, how to destroy him. (Matthew 12:1-14 ESV)